



**भारतीय अन्तर्देशीय जलमार्ग प्राधिकरण**  
(पत्तन, पोत परिवहन और जलमार्ग मंत्रालय, भारत सरकार)

मुख्यालय: जलमार्ग भवन, ए-13, सेक्टर-1, नोएडा-201 301 (उ०प्र०)

**INLAND WATERWAYS AUTHORITY OF INDIA**

(Ministry of Ports, Shipping and Waterways, Govt. of India)

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No. IWAI-12020/3/2025-ADMIN RECTT

Dated 01. 04.2025

**OFFICE ORDER**

Subject: **APEC Training on Energy Transition (7<sup>th</sup> to 11<sup>th</sup> April 2025 at JNPA)- reg.**

Approval of the Competent Authority is hereby conveyed that following officers are nominated for APEC Training on Energy Transition from 07.04.2025 to 11.04.2025 at JNPA (Mumbai) :

Sl. No	Name & Designation of the Officers	Mobile No	Email
1	Sh. Vineet Pandey, Assistant Director, IWAI, Noida	8521923780	<a href="mailto:vsen@iwai.gov.in">vsen@iwai.gov.in</a>
2	Sh. Vikas Kumar Sen, Assistant Director, IWAI, Noida	9009552810	<a href="mailto:vpandey@iwai.gov.in">vpandey@iwai.gov.in</a>

This issues with the approval of the Competent Authority.

*hwp*  
01.04.25

(Neeraj Singh)

Assistant Secretary (Admn. & Estt.)

Email Id : [nsingh@iwai.gov.in](mailto:nsingh@iwai.gov.in)

Phone : 0120-2474050

To

All Concerned Officers,

**Copy to: (By E-mail)**

Sh. Shishir Bansode, Manager (Personnel), - The requisite Course fee shall be remitted in the Bank of India  
JNPA, Sheva, Vavi Mumbai-400707 Account of M/s JNPT Antwerp Port Training and Consultancy  
E-mail-[shishirbansode@jnport.gov.in](mailto:shishirbansode@jnport.gov.in) Foundation

**Copy also to : (By e-mail)**

- CE (Tech)/CE (JMVP)/ CE (Traffic)/CE (NER & OW)/Hydrographic Chief/CAO/Deputy Secretary (P&C)/ Director (RE & Hydro.)/Director (JMVP)/ Director (NER)/Assistant Secretary (L&H), IWAI, Noida.
- Director/Director (I/C), IWAI, Patna/Kolkata/Kochi/Bhubaneswar/Guwahati/ Varanasi.
- Officer-In-Charge, Sub Offices, Prayagraj, Sahibganj, Farakka, Swaroopganj, Vijayawada/
- PCSA (IT), IWAI, Noida- for uploading on IWAI website
- Hindi Cell- for Hindi translation
- Section Office (Estt-I)/II/III
- Office Copy/Master Copy

**Copy for kind information to: (By E.mail)**

PPS/PS/PA to Chairman/Vice-Chairman/Member (Fin.)/ Member (Tech.)/ Member (Trafic)/ Secretary, IWAI

# JNPA - Programme

	<b>7/04/2025</b> <b>Theme:</b> <b>Sustainable</b> <b>energy transition</b> <b>(general)</b>	<b>8/04/2025</b> <b>Theme: Climate</b> <b>strategy in ports</b>	<b>9/04/2025</b> <b>Theme: Enabling</b> <b>the Hydrogen</b> <b>Ecosystem</b>	<b>10/04/2025</b> <b>Theme: Carbon</b> <b>management</b>	<b>11/04/2025</b> <b>Theme: Group</b> <b>workshops</b>
<b>9.00 - 10.30</b>	Intro Meet the trainer and students (Together) + (Intro PoAB?)	Regulatory Policies and Framework (Stan)	Case Study: Walvis Bay Namibia (Karel)	Port Tour	Devise your own Climate Strategy? (Karel + Stan)
<b>10.30 - 10.45</b>	Coffee Break	Coffee Break	Coffee Break	Coffee Break	Coffee Break
<b>10.45 - 12.15</b>	Decarbonizing the planet: setting the scene (Stan)	Climate Strategy PoAB (Karel)	Case Study: Port of Duqm (Stan of Kirsten)	Port Tour	Present your own Ports/company climate strategy (Karel + Stan)
<b>12.30 - 13.30</b>	Lunch	Lunch	Lunch	Lunch	Lunch
<b>13.30 - 15.00</b>	Renewable energy (Karel + Stan)	Case Study: Forbes Vyncke (biomass energy)	Indian Hydrogen policy / climate strategy by Panchtatva	External Speaker: Chairman Deendayal Port Authority	Quiz (Stan)
<b>15.00 - 15.15</b>	Coffee Break	Coffee Break	Coffee Break	Coffee Break	Closing session & Evaluation
<b>15.15 - 16.30</b>	Power to X: Ammonia + Methanol + biofuels (Intro Stan + Karel)	PIONEERS@JNPA	Case Study: Panchtatva (hydrogen applications)	(Stan) OF External speaker (JNPA - Sustainability and Climate strategy)	
<b>16.30 - 17.00</b>	Q&A	Q&A	Q&A	Q&A	Q&A