

# INLAND WATERWAYS AUTHORITY OF INDIA

#### (A STATUTORY BODY UNDER MINISTRY OF SHIPPING, GOVT. OF INDIA) A-13, SECTOR-1 NOIDA DISTT. GAUTAM BUDH NAGAR (U.P.) 201301

Inland Waterways Authority of India invites application from the Indian National for filling up the following posts on direct recruitment basis.

**<u>1. Jr. Hydrographic Surveyor</u>** = 01 No (SC) (Pay Band Rs. 9300-34,800/ + Grade Pay Rs. 4200/-)

### **Eligibility Conditions:-**

- i) Degree in Civil Engg. OR
- **ii)** Diploma in Civil Engineering with 3 year experience in Hydrographic /land Survey. OR
- **iii)** SR I/II of the Indian Navy with 7 years experience in Hydrographic and Navigation.

### **Desirable:-**

Knowledge of Computer Programming.

Age: Not exceeding 30 years

**2.** <u>Accounts Assistant:-</u>01 Post (UR) Pay Band Rs. 9300-34,800 / + Grade Pay Rs. 4200/-

### Essential:-

"A graduate with 5 year experience out of which at least 3 years experience in accounts in Central/State Govt./PSUs/Local Body of repute."

### **Desirable:-**

Pass Inter CA/Inter ICWA

Age: Not exceeding 30 years

**3. Storekeeper:** 01 post (UR) Pay Band 5200-20,200/+Grade Pay Rs. 2400/-.

**Essential:-** "Matriculate or equivalent with 5 years experience in store, handling spares equipments etc."

### Desirable:-

- i) Degree of recognized university or its equivalent.
- ii) Knowledge of Accountancy Book-Keeping and Typewriting.

Age: Not exceeding 25 years

**4.** <u>**Hindi Typist:-</u>** 01 Post (UR) Pay Band Rs. 5200-20,000/+Grade Pay = 1900/-</u>

### **Eligibility Condition:**-

- i) Matriculation or equivalent from recognized Board/University.
- ii) Typing speed 30 w.p.m. in English & 25 w.p.m. in Hindi.

Age: Not exceeding 25 years.

## **General Information:-**

- 1. The Authority is following the Central Govt. Rules & orders in service matters Medical reimbursement is provided as per rules of Authority
- 2. The post has all India transfer liability. At present, the Authority has field offices at Patna, Kochi, Kolkata, Guwahati, Varanasi, Bhagalpur, Allahabad and Farakka. However, an employee can be posted anywhere in India against any project or scheme.
- 3. Age limit will be reckoned as on closing date of receipt for application, applicant belonging to SC/ST/OBC Ex. Servicemen shall be given age relaxation as per rules.
- 4. Mere possession of essential qualification will not entitle a candidate to be called for interview. The decision of the authority as to the eligibility of a candidate shall be final and no correspondence in this regard will be entertained.
- 5. Outstation candidates if called for interview shall be paid AC 3 Tier Rail Fare to and fro by the shortest rout subject to production of proof of journey such as Railway Ticket No. /Bus Ticket, etc.
- 6. Canvassing in any form shall be a disqualification.
- 7. Application should be sent either in Hindi or English accompanied by duly signed and pasted photograph, attested copies of certificates of educational qualifications, experience, and age claim of SC/ST/OBC/Ex. Serviceman etc.
- 8. Persons working in Central/State Government/UTs/PSU/ Statutory or autonomous Bodies should submit their application through proper channel. If any delay is anticipated advance copies may be sent so as to reach before the closing date. In complete application or application received after the due date reliable to be rejected.
- 9. The interested candidates may send in their candidature **within a period of 45 days** from the 13.01.2011, in closed envelop prescribing "Application for the post of ...... to Secretary, Inland Waterways authority of India, A-13, Sector-1 Noida-201301 (U.P)

#### PERFORMA

#### APPLICATION FOR THE POST OF .....

| 1.  | Name in full (in Block Letters) :                                |                     |             |            |              |              |              |      |
|-----|--|---------------------|-------------|------------|--------------|--------------|--------------|------|
| 2.  | Father's/Husband's Name :  |                     |             |            |              |              |              |      |
| 3.  | Address for communication  |                     |             |            |              | Attested     | 1            |      |
|     | (with Pin Code & Telephone number)                               |                     |             | :          |              |              | Photo        |      |
| 4.  | Permanent Address  | Permanent Address : |             |            |              |              |              |      |
| 5.  | (a) Date of birth ( in Christian era) :                          |                     |             |            |              |              |              |      |
|     | (copy of DOB cert  | ificate to b        | e enclose   | d) :       |              |              |              |      |
|     | (b) Age as on closi  | ng date of          | applicatio  | on :       |              | l            |              |      |
| 6.  | Nationality  |                     |             | :          |              |              |              |      |
| 7.  | Marital status :   |                     |             |            |              |              |              |      |
| 8.  | Whether belongs to SC/ST/OBC/Ex-Serviceman/PH :                  |                     |             |            |              |              |              |      |
| 9.  | Whether working in any Central/State/UT/Autonomous body/PSU/Port |                     |             |            |              |              |              |      |
|     | organization/Semi-   | -Govt.              | :           |            |              |              |              |      |
| 10. | Educational/ Profe   | essional Q          | ualificatio | ons : (Sta | rting from 1 | Matriculatio | on or equiva | lent |
|     | onwards)   |                     |             |            |              |              |              |      |
| S.  | Examination  | Year                | Name of     | Board/     | Class/       | % of         | Main         |      |
| No. | Passed   |                     | Univ        | ersity     | Division     | marks        | subjects     |      |
| 11. | Experience : (Including present employment)0                     |                     |             |            |              |              |              |      |

| S.  | Name of  | Designation of  | Pay scale/ | Date of | Date of leaving | Nature of |
|-----|----------|-----------------|------------|---------|-----------------|-----------|
| No. | Employer | the Post held & | Salary(CD  | Joining | and reasons     | duties    |
|     |          | nature of       | A/ IDA)    | C       | for leaving     | performed |
|     |          | appointment     |            |         |                 | -         |

12. Languages known

Any other information such as experience, training, publication etc. in support of 13. suitability for the post:

#### UNDERTAKING

14. I hereby solemnly declare that the information given above is true and correct to the best of my knowledge and belief.

Place: Date:

No. -

SIGNATURE OF THE APPLICANT

#### To be certified by the Employer

Certified that the particulars furnished by the officer are correct as per the record held in this office and no vigilance/disciplinary case is either pending or contemplated against the officer.

| No.       | Signature          |
|-----------|--------------------|
| Date:     | Name & Seal of the |
| Employer/ |                    |

Cadre Controlling Authority