



**Expression of Interest for Operationalization of NW-10 and NW- 28 & NW-85 in
the State of Maharashtra on Design, Build, Finance, Operate and Transfer
basis.**



INLAND WATERWAYS AUTHORITY OF INDIA

A-13 Sector-1 Noida-201301

<https://iwai.gov.in>

2. PREFACE

- 2.1** Inland Waterways Authority of India (IWAI) is a statutory body under the Ministry of Ports, Shipping & Waterways, Government of India. IWAI was set up in 1986 for regulation and development of Inland Waterways for the purposes of shipping and navigation. IWAI is primarily responsible for development, maintenance and regulation of Inland Water Transport (IWT) in the country and specifically National Waterways (NW).
- 2.2** Inland Waterways Authority of India primarily undertook the work of development activities in 5 National waterways i.e National Waterway No-1 (Allahabad-Haldia Stretch of the Ganga Bhagirathi- Hooghly River) Act, 1982, National Waterway No-2 (Sadiya-Dhubri Stretch of Brahmaputra River) Act, 1988, National Waterway No 3 (Kollam-Kottapuram Stretch of West Coast Canal and Champakara and Udyogmandal Canals) Act, 1992 , National Waterway No-4 (Talcher-Dhamra Stretch of Rivers, Geonkhali- Charbatia Stretch of East Coast Canal, Charbatia-Dhamra Stretch of Matai River and Mahanadi Delta Rivers) Act, 2008 and National Waterway No-5 (Kakinada-Puducherry Stretch of Canals and the Kaluvelly Tank, Bhadrachalam-Rajahmundry Stretch of River Godavari and Wazirabad- Vijayawada Stretch of River Krishna) Act, 2008 under the ambit of IWAI Act 1985.
- 2.3** Among the various interventions being undertaken by IWAI is construction of multi modal terminal, setting up of floating terminals at various locations, setting up of RIS services, provision of Ro-Ro services dredging across the across the aforementioned national waterways.
- 2.4** The Parliament of India in the year 2016 enacted the National Waterways Act 2016 vide which additional 106 National Waterways were declared. Total 13 nos National Waterways either pass through or are in the state of Maharashtra.
- 2.5** After declaration of National Waterways, IWAI prepared the FSR in the first instance and the waterways that were found feasible, DPR's were prepared for these National Waterways. The FSR and DPR can be accessed through the links <http://iwai.nic.in/fsr-report> and <http://iwai.nic.in/waterways/dpr-report> respectively.
- 2.6** From the point of view of development based on the cargo potential, tourism potential IWAI categorised national waterways into 3 categories A, B, C.

- 2.7** In the state of Maharashtra 4 nos National Waterways has been categorised as Category A viz River Amba(NW-10), NW-28 (Dabhol Creek-Vashishti River), NW-85 (Revadanda Creek & Kundalika River) & NW-100 (River Tapi). River Tapi passes through the State of Gujarat and Maharashtra.
- 2.8** The Chairman, IWAI through this Eol intends the stakeholders to submit a business plan for operationalization of 3 national waterways i.e. NW-10, NW-28 and NW-85.
- 2.9** The interested applicants can submit an Eol as per the format prescribed in this document. After assessing the Eol, IWAI will release a RFQ (Request for qualification) for selection of appropriate applicants for operationalisation of these national waterways.
- 2.10** The Eol is available on IWAI website as well as CPPP (Central Public Procurement Portal) as per the following salient dates

Date of downloading of documents	20.12.2022 @ 1800 hrs
Date of online pre-Proposal meeting	09.01.2023 @ 1400 hrs
Date of submission of bids	02.02.2023 @ 1530 hrs
Date of opening of bids	03.02.2023 @ 1530 hrs

- 2.11** The link for pre-proposal meeting is as follows
<https://us06web.zoom.us/j/89993690748?pwd=NVIwUEIPVVF3QzA1N2hiUkh5VU9LUT09>
Meeting ID: [899 9369 0748](https://us06web.zoom.us/j/89993690748?pwd=NVIwUEIPVVF3QzA1N2hiUkh5VU9LUT09)
Passcode: Dw8QbJ
- 2.12** The applicants should the Eol as per the format prescribed herein on <https://eprocure.gov.in/eprocure/app> with all the supporting documents.
- 2.13** Interested firms/ companies/ joint ventures/consortium may obtain further information at the following address.

The Chairman
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